



GOLD COAST TABLE TENNIS ASSOCIATION INC

Ph: (07) 5597-1633 Web: www.goldcoasttabletennis.org.au

DIVISION 3

WEDNESDAY 7:00 PM

WINTER – 2017

TEAMS

	<u>Team Name</u>	<u>Player 1</u>	<u>Player 2</u>	<u>Player 3</u>
1	LABRADOR	PHIL CALDWELL C 5532 0341	ALISTAIR LATTIMORE 0427 627 229	SACI PAPP 0437 443 158
2	TWEED	KEVIN POOLE C 0410 142 635	BRUCE FENTON 0403 641 814	PRASHUN UPADHYAY 0413 757 292
3	MAUDSLAND	VICTOR BOHL C 5573 3347 / 0410 121 528	MARTIN BECKWITH 0438 109 427	SHAMEEM TARAFDER 0425 830 967
4	RUNAWAY BAY	JOHN COOK C 5679 3621	GEOFF DUNBAR 5571 5554 / 0419 717 753	JOHN WHITE 0414 477 145
5	BROADBEACH	PHIL TOULIATOS C 0418 695 080	DON PENLINGTON 5527 8086	JULIE HARRIS 3807 4419 / 0419 730 858
6	ASHMORE	STEVE WILKS 5532 5092	KARSTEN KOBING C 0417 177 441	REZA NIARI 0424 112 405
7	SOUTHPORT	PAUL HARNETT C 0414 527 482	TONY ROGERS 5564 5225 / 0410 552 791	MATTHEW JONES 0418 983 970

NOTE: "C" REPRESENTS CAPTAIN

FIXTURE SCHEDULE

Round 1	Match 1	Match 2	Match 3	Round 2	Match 1	Match 2	Match 3	Bye
May 10 th	2 vs 4 (8)	1 vs 5 (9)	6 vs 7(10)	June 28 th	7 vs 6 (2)	5 vs 1 (3)	4 vs 2 (4)	3.
May 17 th	6 vs 4 (2)	3 vs 2 (3)	7 vs 1 (4)	July 5 th	4 vs 6 (8)	2 vs 3 (9)	1 vs 7(10)	5.
May 24 th	3 vs 1 (8)	2 vs 7 (9)	6 vs 5(10)	*July 11 th	1 vs 3 (2)	7 vs 2 (3)	5 vs 6 (4)	4.
*May 30 th	1 vs 6 (2)	7 vs 5 (3)	4 vs 3 (4)	July 19 th	3 vs 4 (8)	5 vs 7 (9)	6 vs 1(10)	2.
June 7 th	4 vs 7 (8)	2 vs 6 (9)	3 vs 5(10)	July 26 th	7 vs 4 (2)	6 vs 2 (3)	5 vs 3 (4)	1.
June 14 th	2 vs 5 (2)	3 vs 6 (3)	1 vs 4 (4)	Aug 2 nd	4 vs 1 (8)	6 vs 3 (9)	5 vs 2(10)	7.
*June 20 th	2 vs 1 (8)	4 vs 5 (9)	3 vs 7(10)	Aug 9 th	1 vs 2 (2)	5 vs 4 (3)	7 vs 3 (4)	6.

Note¹: Home Team to supply a 3 star*** competition ball

Note²: Brackets () indicates table number.

***Please Note:** May 30, June 20 & July 11 is to be played on Tuesday nights due to the State of Origin Rugby League. Thank you.

SEMI-FINALS - WEDNESDAY AUGUST 16TH

GRAND FINAL - THURSDAY AUGUST 24TH

Fixture Competition Format: Teams matches shall play 11 rubbers, comprising of 9 singles and 2 doubles matches. All matches will be the best of 5 games to 11 points. At the end of the home and away season the top Four Teams will proceed to the *Finals*. Teams receive 1 point for each rubber won; the winning team shall receive 2 extra bonus points, 6 points for a bye.

For Substitute Players (Fill-Ins), please turn over

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Substitute Players (Fill-Ins):

You should first try members of the team with the BYE when looking for a substitute player.

Please Note regarding Substitutes:

It is the responsibility of each team to arrange substitute players in the event that one of the regular team members is going to be absent from a fixture event. If no substitute player is organised, then the matches involving that player will be forfeit to the opposition team.

**IT IS NOT THE RESPONSIBILITY OF A COMMITTEE PERSON
OR THE RELEVANT NIGHT DUTY PERSON, OR ANY OTHER PERSON, TO ARRANGE YOUR
SUBSTITUTE PLAYERS.**

PLEASE DO NOT ASK THESE PEOPLE TO ARRANGE THIS FOR YOU!

A substitute player should be of lesser, or comparable ability to the player they are replacing. If a substitute player is of higher ability than the player they are replacing, the results of those games will be referred to the match committee, UNLESS THE OPPOSING TEAM CAPTAIN AGREES TO THE SUBSTITUTE PLAYER PRIOR TO THE COMMENCEMENT OF THE MATCH.

Remember: You should first try members of the team with the BYE when looking for a substitute player. Alternatively, the following players may be prepared to act as substitute players. Note that the appearance of the person's name on this list does not indicate that they are necessarily available to play. This is intended as a guide only.

Substitute Players (Fill-Ins):

- **KARL BRAUN** (no.1) - 5594 1330 / 0452 078 167
- **DIEGO ESPINOSA** (no.1) - 0430 223 044
- **WILLIAM TONG** (no.1) - 5539 2224 / 0412 881 638
- **JACK MARASHLIAN** (no.2) - 5570 6715 / 0412 208 028
- **SUSAN GREEN** (no.2) - 5537 8897
- **JOSEPH RABEN** (no.2) - 5574 8023
- **GEOFF GREEN** (no.3) - 5537 8897 / 0407 747 919