

### GOLD COAST TABLE TENNIS ASSOCIATION INC

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# **DIVISION 5**

#### WEDNESDAY 6:30 PM

**WINTER - 2021** 

## **TEAMS**

	<u>Team Name</u>	<u>Player 1</u>	Player 2	Player 3	
1	VARSITY	CHRIS ORLOWSKI <i>C</i> 0412 540 229	ALF MITMANNSGRUBER 0412 750 107	MARTIN ROGERS 0421 057 141	
2	NERANG	ISAAC MENDOZA <i>C</i> 0406 254 378	AMY JANG 0466 133 301	JAMES MCWATERS 0402 700 675	
3	TALLAI	MATTHEW JONES C 0418 983 970	GINA GABRIEL 0437 004 243	AGNES HERBERTSON 5571 1210	
4	SURFERS	HEATH CHRISTMANN C 0421 420 825	BRUCE FENTON 0432 205 144	CHRIS THOMAS 0435 456 695	
5	ASHMORE	DON PENLINGTON C 0434 996 270	JIYOUNG JUNG 0476 054 492	NAYU ISAYAMA 0499 305 487	
6	HIGHLAND PARK	JOSEPH RABEN <i>C</i> 5574 8023	ROBERT STIRLING 0420 800 541	HAKHOON YI 0434 116 462	
7	MOLENDINAR	BEAU HERREYGERS C 0434 118 239	DAVID FREILICH 0401 687 173	NICKI REID 0410 343 437	

NOTE: "C" REPRESENTS CAPTAIN

#### FIXTURE SCHEDULE

Round 1	Match 1	Match 2	Match 3	Round 2	Match 1	Match 2	Match 3	Bye
May 5 <sup>th</sup>	4 vs 7 (2)	2 vs 6 (3)	3 vs 5 (4)	June 23 <sup>rd</sup>	7 vs 4 (8)	6 vs 2 (9)	5 vs 3(10)	1.
May 12 <sup>th</sup>	1 vs 6 (8)	7 vs 5 (9)	4 vs 3(10)	July 7 <sup>th</sup>	7 vs 6 (8)	5 vs 1 (9)	4 vs 2(10)	<b>3.</b>
May 19 <sup>th</sup>	2 vs 4 (2)	1 vs 5 (3)	6 vs 7 (4)	July 14 <sup>th</sup>	1 vs 3 (2)	7 vs 2(3)	5 vs 6 (4)	4.
May 26 <sup>th</sup>	3 vs 1 (8)	2 vs 7 (9)	6 vs 5(10)	July 21st	4 vs 6 (8)	2 vs 3 (9)	1 vs 7(10)	<b>5.</b>
June 2 <sup>nd</sup>	6 vs 4 (2)	3 vs 2 (3)	7 vs 1 (4)	July 28 <sup>th</sup>	1 vs 2 (2)	5 vs 4 (3)	7 vs 3 (4)	6.
June 9 <sup>th</sup>	2 vs 1 (8)	4 vs 5 (9)	3 vs 7(10)	Aug 25 <sup>th</sup>	4 vs 1 (8)	6 vs 3 (9)	5 vs 2(10)	7.
June 16 <sup>th</sup>	2 vs 5 (2)	3 vs 6 (3)	1 vs 4 (4)	Sept 1 <sup>st</sup>	3 vs 4 (2)	5 vs 7 (3)	6 vs 1 (4)	2.

Note¹: Home Team to supply a 3 star\*\*\* competition ball Note²: Brackets ( ) indicates table number.

Please Note: Changes to schedule & finals dates following lockdown & restrictions

SEMI-FINALS - WEDNESDAY SEPTEMBER 8TH

**GRAND FINAL** - THURSDAY SEPTEMBER 9TH

**Fixture Competition Format:** Teams matches shall play 11 rubbers, comprising of 9 singles and 2 doubles matches. All matches will be the best of 5 games to 11 points. At the end of the home and away season the <u>top Four Teams</u> will proceed to the *Finals*. Teams receive 1 point for each rubber won; the winning team shall receive 2 extra bonus points, 6 points for a bye.

Substitute Players (Fill-Ins):

**1TANIA PARVEEN** - 0421 767 499 **2GEOFF BADHAM** - 0437 754 729

**2NAVEEN GUPTA** - 0430 127 152 **3DAVID TUXFORD** - 0422 241 474