



**DIVISION 4**

**WEDNESDAY 6-30 PM**

**WINTER – 2010**

**TEAMS**

	<u>Team Name</u>	<u>Player 1</u>	<u>Player 2</u>	<u>Player 3</u>
1	HIGHLAND PARK	SISCA FRAN C	TREVOR WATERMAN	AGNES HERBERTSON
2	SURFERS PARADISE	HEMI-DE PUEA C	DAVID LLOYD	MIKE MORGAN
3	COOMBABAH	RICHARD HARDING C	SACI PAPP	JACKSON MEYN
4	NERANG	BRUCE FENTON C	HUSSEIN WESHAHY	PAUL SMITH
5	VARSITY LAKES	MICHAEL GINSBERG C	DAVE FELTHAM	DAVID GOULD
6	SOUTHPORT	ALF MITSMANNGRUBER C	DAMIEN YEP	PAUL GALE
7	MUDGEERABA	ZAC LEVY C	SUSAN GREEN	GEOFF GREEN

**NOTE: "C" REPRESENTS CAPTAIN**

**FIXTURE SCHEDULE**

<u>Round</u> <u>1</u>	<u>Match 1</u>	<u>Match 2</u>	<u>Match 3</u>	<u>Round</u> <u>2</u>	<u>Match 1</u>	<u>Match 2</u>	<u>Match 3</u>	<u>Bye</u>
May 12 <sup>th</sup>	6 vs 4 (4)	3 vs 2 (5)	7 vs 1 (6)	June 30 <sup>th</sup>	4 vs 6 (1)	2 vs 3 (2)	1 vs 7 (3)	5.
May 19 <sup>th</sup>	2 vs 1 (1)	4 vs 5 (2)	3 vs 7 (3)	July 7 <sup>th</sup>	1 vs 2 (4)	5 vs 4 (5)	7 vs 3 (6)	6.
May 26 <sup>th</sup>	3 vs 1 (4)	2 vs 7 (5)	6 vs 5 (6)	July 14 <sup>th</sup>	1 vs 3 (1)	7 vs 2 (2)	5 vs 6 (3)	4.
June 2 <sup>nd</sup>	1 vs 6 (1)	7 vs 5 (2)	4 vs 3 (3)	July 21 <sup>st</sup>	3 vs 4 (4)	5 vs 7 (5)	6 vs 1 (6)	2.
June 9 <sup>th</sup>	4 vs 7 (4)	2 vs 6 (5)	3 vs 5 (6)	July 28 <sup>th</sup>	7 vs 4 (1)	6 vs 2 (2)	5 vs 3 (3)	1.
June 16 <sup>th</sup>	2 vs 4 (1)	1 vs 5 (2)	6 vs 7 (3)	Aug 4 <sup>th</sup>	7 vs 6 (4)	5 vs 1 (5)	4 vs 2 (6)	3.
June 23 <sup>rd</sup>	2 vs 5 (4)	3 vs 6 (5)	1 vs 4 (6)	Aug 11 <sup>th</sup>	4 vs 1 (1)	6 vs 3 (2)	5 vs 2 (3)	7.

**Note<sup>1</sup> : Home Team to supply a New 3 star\*\*\* ball / Away Team to umpire First**

**Note<sup>2</sup> : Brackets ( ) indicates table number.**

**SEMI-FINALS - WEDNESDAY AUGUST 18<sup>TH</sup>**

**GRAND FINAL - WEDNESDAY AUGUST 25<sup>TH</sup>**

**Fixture Competition Format:** Teams matches shall play 11 rubbers, comprising of 9 singles matches and 2 doubles matches. All matches will be the best of 5 games to 11 points. 1 point is given to each winning rubber and an additional 2 bonus points is

**For Substitute Players (Fill-Ins), please turn over**

given to the winning team. Bye is 6 points. At the end of the home and away season the *top Four Teams* will proceed to the *Finals*.

**Gold Coast Table Tennis Association Inc.**

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WEDNESDAY 6-30 PM

WINTER – 2010

***Substitute Players (Fill-Ins):***

***You should first try members of the team with the BYE when looking for a substitute player.***

Please Note regarding Substitutes:

***It is the responsibility of each team to arrange substitute players*** in the event that one of the regular team members is going to be absent from a fixture event. If no substitute player is organised, then the matches involving that player will be forfeit to the opposition team.

**IT IS NOT THE RESPONSIBILITY OF A COMMITTEE PERSON  
OR THE RELEVANT NIGHT DUTY PERSON, OR ANY OTHER PERSON, TO ARRANGE YOUR  
SUBSTITUTE PLAYERS.**

***PLEASE DO NOT ASK THESE PEOPLE TO ARRANGE THIS FOR YOU!***

A substitute player should be of lesser, or comparable ability to the player they are replacing. If a substitute player is of higher ability than the player they are replacing, the results of those games will be referred to the match committee, UNLESS THE OPPOSING TEAM CAPTAIN AGREES TO THE SUBSTITUTE PLAYER PRIOR TO THE COMMENCEMENT OF THE MATCH.

***Remember: You should first try members of the team with the BYE when looking for a substitute player.*** Alternatively, the following players may be prepared to act as substitute players. Note that the appearance of the person's name on this list does not indicate that they are necessarily available to play. This is intended as a guide only.

***Substitute Players (Fill-Ins):***

- **LES HAYLOCK** (no. 1) -
- **DUNCAN TURPIE** (no. 1 or 2) -
- **MATTHEW JONES** (no. 2) -
- **JOSEPH RABEN** (no. 1) -

**For Substitute Players (Fill-Ins), please turn over**